

Proof for the Existence in the Word of God

At the crux of our divinity, let us explore a hidden mystery that was lost in history, being also a crown truth of the Holy Bible – the Word of God. “In the beginning was the Word, and the Word was with God” (John 1:1). Verily, this treatise will provide scriptural evidence to reintroduce the long-lost belief that the Word of God is one individual word. This ecumenical truth, that the Word of God is a specific pronounceable word, is made evident by a plethora of Holy Bible passages, ancient tablets, sacred papyri, apocryphal texts, and deuterocanonical scriptures. “The Word that is in the heart of those who speak the Word appeared. It is not merely a sound but it was embodied.” (Lost Gospel: Gospel of Truth).

בְּרֵאשִׁית בְּרָא אֱלֹהִים אֵת הַשָּׁמַיִם וְאֵת הָאָרֶץ
Bereshyth b'ra Elohim et hashemayim v'et aharez
“In the beginning God created the heaven and the earth.”
(Genesis 1:1)

Aleph-Tav

The Word of God appears twice within the very first line of the Holy Bible in Genesis 1:1. Truly, the Word of God is also the most selected word within the Holy Bible, as it is written over 7,000 times in the original Hebrew Bible. To put this into perspective, let us build on the premise that the average Bible is around 1,000 pages. Then, we can determine that the referenced Word is generally present on every page of the Holy Bible an average of 7 times. Yet, for reasons currently unknown, the Word only appears in the original Hebrew manuscripts, and not in any other language. Thus, the Word of God has been either removed, hidden, or untranslated from all other major 3000+ translations of the Holy Bible.

The Word of God was first removed from the Bible around 300BC, when the translation of the Hebrew Holy Bible into Greek took place, with the completion of the Septuagint Greek Bible in the 3rd century BC by Ptolemy II. Furthermore, every major translation of the Holy Bible from 300BC onwards does not include the one Word that is most present within the original scriptures. Thus, we truly have a mystery of the ages. The purpose of this treatise is only to unlock the secret existence of a hidden message within the Holy Bible, being the Word of God – and that *the* Word is *a* word. Yet, before we begin to trek toward this truth; remember that, solving a mystery creates new mysteries. I cannot solve the mystery of why the Word was kept hidden from the public awareness and will not try to. Nor can I solve the mystery of what the Word brings. All that I seek to do is freely share a valuable theological insight with anyone who is willing to read or hear, being that the most chosen Word of the original Holy Bible has been lost in history.

Thankfully, The Word as a creative function establishes an intricate thread of truth that is woven between Genesis 1:1 and John 1:1. “In the beginning God created the heaven and the earth” (Genesis 1:1) plus “In the beginning was the Word” (John 1:1). The precise word being proclaimed in the book of John is also referenced throughout the Holy Bible as God’s Word, YHWH’s Word, The Good Word, The Word of Truth, The Word of Faith, The Word of Life, and The Word of God. “Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.” (Hebrews 11:3). YHWH’s Word is the ultimate covenant of God Above, and its remembrance is meant to be hearkened unto for all ages. “He is YHWH our God: his judgments are in all the earth. He hath remembered his covenant for ever, the word which he commanded to a thousand generations.” (Psalms 105:7-8).

Yet, while God has fulfilled the covenant to humanity, humanity has largely forgotten the covenant of God. Now, in the modern global society, the universalized concept of the Word of God is no longer viewed as an articulative word designed to be spoken and meditated upon, yet rather as a phrase used to denote the Holy Bible or specifically the Gospel. Being the beginning and the end of the Hebrew alphabet, I agree that the Word of God does metaphorically represent the entire collection and formulation of the Hebrew Holy Bible. Yet, the more pinpoint truth is that the Word of God is an individual word that encompasses the totality of God’s creative ability. “YHWH, hear my prayer, for while still in this body I desire to see all the inhabited earth, and all the creations which thou didst establish by one word” (Testament of Abraham 1:9). Here is deuterocanonical evidence to support the beingness of ‘one word’ that leads all others in the language of God. The theological implications of the return of the Word of God in modern

society are impossible to predict. Hopefully, as the Word is truly of God, it shall manifest good and/or godly energy. When the individual Word of God is collectively in the consciousness of the global population, there is true potential for a spiritual paradigm shift upon the earth.

Beyond time et space, the Word of God is a covenantal theme in the blessed parables of Jesus Christ. In the parable of the sower/farmer, Christ paradigmatically shifts humanity and directs us towards the fundamental truth by establishing that the Word of God is designed to be kept within us, in our hearts, minds, and breath/spirit.

“Hear ye therefore the parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that heareth the word, and with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. He also that receiveth seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. But he that receiveth seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth.”

(Matthew 13:18-23).

The apex of the parable of the sower/farmer is God’s Word. People’s response to the Word will be different based on their individual levels of faith. Those who allow the systems and

conventions of society to diminish the protected faith hear the Word yet do not continually believe and keep the Word of God with a steadfast heart. Wherefore, the seeds planted on good soil embank the Word into their heart, receiving good manifestations in return. Remember the words of Jesus, “He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father’s which sent me.” (John 14:24). Once the Word is manifested in the heart, a holy grail can be uncovered by then meditating on God’s Word as a heavenly mantra. YHWH, “he that formed the eye, shall he not see?” (Psalms 94:9).

“Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.” (Luke 7:7). God’s Word delivers pious sanctification to the spirit, as it appears that the Word was spoken by Jesus Christ when he would heal the sick. “And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.” (Acts of the Apostles 11:1). When God’s Word is amidst thy lexicon, heaven-sent protectiveness brings blessedness. Speaking the Word creates a refreshing aura to the ambiance of a place in timespace, and “an angel spake unto me by the word of YHWH” (1 Kings 13:18). Often, the Word of God would arrive to biblical heroes through the bestowal of an angel of Elohim. Thus, the Word of God is a bridge between the heavens (spiritual) and the earth (physical).

“The word brought the seed up into the presence of the Majesty, so that the first word might not be lost.” (Lost Gospel: Dialogue of the Savior). In reexamining Genesis 1:1, the veritable Sea Scrolls ‘Paraphrase of Genesis’ alleviates the hidden nature of the Word. “The heavens and the earth and all their host He made by His word.” (Sea Scrolls: A Paraphrase of

Aleph-Tav

Genesis). Here we see, that the Word is the driving force for all of existence. “Blessed art thou, by whose word all things exist.” (Mishnah: Berakoth). This line of reasoning is consistent with other sacred texts, such as the Apocrypha, Sea Scrolls, Nag Hammadi Lost Gospel Scriptures and the Kolbrin. “The activating word was spoken; its echoes vibrate still, and there was a stirring movement, which caused instability. A command was given, and this became the Everlasting Law. Henceforth, activity was controlled in harmonious rhythm, and the initial inertia was overcome. The Law divided the materializing chaos from God and then established the boundaries of the Eternal Spheres.” (Kolbrin: Creation 1:10). The ‘activating word’ here is one in the same as the Word of the Holy Bible.

The Holy Bible teaches us, “receive with meekness the engrafted word, which is able to save your souls.” (James 1:21). At other points in the Bible, we learn that “For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the... soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.” (Hebrews 4:12). Thus, it is evident that the utilization of the Word serves a spiritual purpose, such as achieving divinity, actualizing manifestation, finding peace, astral projection, clairvoyance, etc. Yet, I do not know the totality of the Word’s capabilities. However, there is One, who is destined to return, being the Incarnate Word itself – who will reveal truth to all.

“Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits” (James 1:17-18). The Word might seem to be a mystery of semantics, though its almsgiving potential brings a closeness to Divinity.

“As for the Word, his wisdom meditates on it, his teachings utter it..., his patience is a crown upon it, his joy is in harmony with it, his glory has exalted it, his character has revealed it, his rest has received it, his love has incarnated it, his faith has embraced it.” (Lost Gospel: Gospel of Truth). By connecting the dots of ciphered passages in scriptural and deuterocanonical texts, one can reach the conclusion that God’s Word is a single word that infinitely encompasses God’s creativity. The Word is the source of God’s creation. “Each of his words is the product of his will and the revelation of his speech. Since they were the depth of his thought, the Word that came forth caused them to appear, along with the mind that speaks the Word.. It was called thought.” (Lost Gospel: Gospel of Truth). Thus, we see here that there is a distinction between God’s *words* and God’s *Word*.

Despite the scriptural evidence that supports the belief that YHWH’s Word is singular, some might hold onto other notions designated for the meaning of the Word. A likely counterargument to this thesis would uphold the stance that God’s Word is primarily a reference to the Holy Bible or the Gospel in particular. After examining the scripture, one can see that the Holy Bible provides a messianic treatise of the Word, yet that there is also an individual spoken Word, also referred to as the unwritten tradition. “But the word is very nigh unto thee” (Deuteronomy 30:14). As penned in the Torah, predating the Gospel, the importance of the Word is understood with reverence. Even before the penmanship of the Bible, Moses kept and spoke the Word during the Exodus, and it brought him blessedness. Verily, “The staff of Moses changed itself and transformed itself by the Word of God” (Kebra Nagast 98).

Aleph-Tav

To strengthen the claim that YHWH's Word is not simply a reference to the scripture, but an impetus enigma of creation, we must review the Sumerian Liturgy tablets. "Oh exalted one, as for thee, thy word in heaven speak and heaven shall" (Sumerian Liturgy: Liturgy to Enlil). Here, the ancient Sumerians foretell a lofty commanding Word used by the Heavenly Assembly. The clues that the Mesopotamian system gave homage to the Word reveals that YHWH's Word is a crux for unlocking scriptural truths interwoven between the Hebrews, Mesopotamians, Greeks, Essenes, Nestorians, Etruscans, etc. Many who entrusted God's Word were lifted upwards, such as Ezra the blessed scribe. "Let thy mercies come also unto me, O YHWH, even thy salvation, according to thy word. So shall I have wherewith to answer him that reproacheth me: for I trust in thy word. And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments." (Psalms 119: 41-43).

Within the Gospel itself, the apostles make a clear distinction between scripture and the Word. "But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said." (John 2:21-22). Here there is a difference between the two subjects: the scripture and the Word. Jesus taught the Old Testament of his ancestors to all people, yet Christ also brought the Good Word to civilization, fulfilling God's plan. Reading scripture generates the developmental faith necessary to be a harbinger of God's Word. Scripture creates the memory of Christ within the mind of the reader, thus the Word that Christ embodied.

That leads us to address the next potential counterargument to thy thesis. One stance is that the Word of God represents Jesus Christ. For it is true, Jesus Christ is the Incarnate Word.

Aleph-Tav

“And the Word was made flesh, and dwelt among us” (John 1:14). It is beyond the scope of this treatise to explore the metaphysical nature of the Word of God being manifested into flesh through the incarnation of Jesus Christ. However, it is clear that Jesus is a living personification of God’s Word. Christ kept the Word of God in his heart and also spoke the Word by teaching of its blessedness. Verily, Jesus would often speak about the Word in parables while he was healing the sick. As the Word purifies the spirit, “Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I’m not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.” (Matthew 8:8). By simply speaking the Word, Jesus presented immaculate blessings upon the Earth. Jesus Christ, the Alpha and Omega, is the incarnate of the Word of God, thus providing additional evidence to the manifold power within the individual Word.

Words hold energy. We intrinsically uphold the ability to speak giftedness into existence. Resonances and frequencies impact one’s aura. When viewed this way, God’s Word is the heavenly sonic, atoning the soul. Based on the importance of hymns in Biblical and Mesopotamian canon, it is likely the Sumerians of Shinar and Shem realized the covenantal energy within the vibration of the Word. Once Lord Jesus began teaching the mystery and divine truth of YHWH’s Word in Samaria, the remnants of Ancient Sumeria, Samaritans welcomed the Word. “So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. And many more believed because of his own word” (John 4:40-41). The regeneration of an ancient relic of Sumerian civilization hinted evidence among good Samaritans that Jesus Christ is the shepherd and Messiah heaven-sent.

“In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise” (Ephesians 1:13). People correctly believe in Jesus because of the blessings he bringeth with God’s Word thanks to the Heavenly Father. “And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou my servant depart in peace, according to thy word: For mine eyes have seen thy salvation” (Luke 2:28-30). Christ is the blessed formation of the Word of YHWH. “And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, And saw two ships standing by the lake” (Luke 5:1-2). Often these axiomatic teachings were parables, presenting triple entendres about Jesus, the Word, and God’s Kingdom. Another theme of the Word is the Holy Trinity; the Father, the Son, and the Spirit. As for the Word, the Father speaketh, the Son keepeth, and the Spirit breatheth. Jesus said, “because of the word which I have spoken, you are pruned already” (Awngaleyon: John 15:3). Jesus makes it evident that the goal and message of the Word is not glory, though faithfulness. Thus, “take for your teacher of divinity the Word.” (Lost Gospel: Teachings of Silvanu).

Another potential counterargument we must explore is that God’s Word is used as a phrase to suggest any act of God speaking. This school of thought deserves a valid analysis because there do seem to be moments in the Holy Bible where the phrase ‘God’s word’ is used in the same passage as a quote from God. Although, we must take a holistic view of the scripture referencing the Word and then reach a conclusion on whether or not it is possible that the Word of God can be a phrase for all of God’s speech, or if it better represents the one singular Word at

the heart of the Holy Bible. “Remember them which have the rule over you, who have spoken unto you the word of God” (Hebrews 13:7). Here is evidence that the Word of God was also spoken by human leaders in previous ages. One of these sages was Enoch, an ancestor of Noah. “Enoch reigned over the sons of men according to the word of YHWH, and they came and bowed to him and they heard his word.” (Book of Jasher 3:7). Another leader who taught the Word was Noah himself. YHWH said, “If thou believest My word thou canst save thyself from the flood!” And Noah said, ‘YHWH, I believe Thy word” (Kebra Nagast 100). Moses was another leader who spoke YHWH’s word in public. “And Moses told the children of Israel the word of YHWH, that a sanctuary should be made for him, to dwell amongst the children of Israel.” (Book of Jasher 82:30). God does truly speak the Word, though it is not all of God’s speech. The Word of God is the harmonization of all the energy within The Almighty, the beginning and the end. Thankfully, we can pronounce it as a Word, increasing our divinity.

“Preach the word” (2 Timothy 4:2). The Word is meant to be spoken. Therefore, “I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you” (1 John 2:14). The Word is meant to be passed on from generation to generation, much like a sacred mantra. For others in aeons when the Word had tragically become obsolete due to a civilization’s departure from the promised faith, God’s Word came to believers such as David. “Therefore now, YHWH God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. And now, O God of

Aleph-Tav

Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have built?” (1 Kings 8:25-27). We must remember, this is the Word that brought all of creation into existence.

“Let us pray, YHWH: I call upon you, who rules over the Kingdom, whose word is an offspring of light, whose words are immortal, eternal, immutable, whose will produces life for forms everywhere, whose nature gives form to substance, by whom souls are moved, whose word reaches every one in that place” (Lost Gospel: Discourse on the Eighth and Ninth). There is a distinction made here between YHWH’s *words* and YHWH’s *Word*. Whereas YHWH’s words are a multiplicity of divine attributes that ariseth from the accurate speech of The Almighty, YHWH’s Word is an eternal oneness of God above.

We, as humans, are not the ones to judge God’s Word. For, “the word of God be not blasphemed.” (Titus 2:5). YHWH’s Word provides evidence that humanity is connected to the Divine. “The Word has come from the fullness in the Father’s thought and mind.” (Lost Gospel: Gospel of Truth). What makes a thought different than an idea? A thought is instant, whereas an idea requires time and patience. An instance, such as the now or the moment, exist in a spectrum above the spacetime continuum, some call it nirvana. All in all, The Word is the instantaneous manifestation of the creative energy in God’s Mind – The beginning and the end. The Word is a vehicle of deliverance. “The true word has brought repentance for life.” (Lost Gospel: Dialogue of the Savior). Where does this energy for God’s creation arise? The Soul. “Thus the Father’s Word goes out in the All as the fruition of his heart and expression of his will.” (Lost Gospel:

Gospel of Truth). The Word balances simplicity and complexity, for it is only one syllabic verbalization yet it steers all of creation. The Word of God must not be ridiculed, for that is insulting God's intelligence. "The one who despises the word will be in debt to it" (Peshitta: Proverbs 13:13) - "And what shall a man do who rebels against the word of his Maker, his name shall be expunged from the mouth of all" (Sea Scrolls: Mysteries).

Penultimately, the Word of God is one singular word within the Biblical Hebrew language, that is at the forefront of all other words. The importance of this individual Word truly cannot be measured, for it transcends the earthly realm. The origin of the Word of God is beyond this earth. "For every creature of God is good, and nothing to be refused if it be received with thanksgiving: For it is sanctified by the word of God and prayer." (1 Timothy 4:4-5). The Word of God can be acted upon through meditation and speech. Therefore, the Good Word's ability to anoint the spirit is similar to prayer. For as it can be put into practice, the Word is more than an abstract idea.

Ultimately, the purpose of this treatise is to provide proof for the existence in the Word of God – and that God's Word is an individual, pronounceable word – being the most selected Word of the Holy Bible. We can all speak the Word of God. We can all think the Word of God. "Praise YHWH, O Jerusalem; praise thy God, O Zion. For he hath strengthened... He maketh peace in thy borders, and filleth thee with the finished of the wheat. He sendeth forth his commandment upon earth: the Word" (Psalms 147:12-15).

